

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-151-22406-00-00

Spot: NESESENW

Sec/Twnshp/Rge: 31-29S-15W

2047 feet from N Section Line, 2712 feet from E Section Line

Lease Name: SCHAUL

Well #: 1

County: PRATT

Total Vertical Depth: 5220 feet

Operator License No.: 6484

Op Name: ANDERSON ENERGY, INC.

Address: 300 W DOUGLAS AVE, STE 410
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4650		WITH 2 SX CMT
PROD	5.5	4978	2362	WITH 285 SX CMT
SURF	8.625	281		WITH 225 SX CMT

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 12/20/2013 11:00 AM

Plug Co. License No.: 6426

Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC

Proposal Revd. from: PRESTON DREILING

Company: ANDERSON ENERGY

Phone: (785) 639-2099

Proposed
Plugging
Method:

CIBP @ 4650'; WITH 2 SX CMT. PLUG AT 960' WITH 15 SX GEL & 50 SX CMT. PLUG AT 330' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: DANIEL SELLERS

Witness Type: PARTIAL

Date/Time Plugging Completed: 12/20/2013 6:00 PM

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SET CIBP @ 4650' & PUT 2 SX CMT ON TO OF CIBP THROUGH DUMP BAILER. 1ST PLUG AT 960' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 320' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. LAID DOWN TBG. TOP OFF WELL WITH 30 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4699	4708		

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

KCC WICHITA

JAN 07 2014

District: 01

Signed

Stephen J. Pfeifer
(TECHNICIAN)
1/14/14

RECEIVED

RECEIVED

DEC 31 2013

KCC DODGE CITY