

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dec, 23, 1962.

RECEIVED
 STATE CORPORATION COMMISSION

DEC 27 1962

CONSERVATION DIVISION
 Wichita, Kansas

Dear Sir:

Mr. G.A. Nicholas of Braden Drilling Inc. has this

date requested permission to plug the following described well:

Mr. G.A. Nicholas guarantees payment of the plugging fee.

Operator's full Name: Braden Drilling Inc.

Complete Address: 1206 Union Nat'l Bldg. Wichita, Kansas

Lease Name: Pierson Well No. 1

Location: C SE NE Sec. 8 Twp. 35 Rge. 13 (E) (W) X

County Barber Total Depth 4988' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. G.A. Nicholas was instructed to plug the well as follows:

600' of 8 5/8" surface pipe circulated with cement. Hole
filled to 180' with heavy drill mud, 1/4 sack hulls, first
cementing plug and 20 sacks cement. Hole filled to 40' with heavy
drill mud, 1/4 sack hulls, second cementing plug and 10
sacks cement to base of cellar. Rathole bridged and 2
sacks cement.

Very truly yours,

Harmon Justus
 Conservation Division Agent