

State of Kansas



FORM CP-2

15-077-20686-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Kaiser of Trans Pac has this

date requested permission to plug the following described well:

Operator's Full Name: APC- W.E Carl

Complete Address: 600 One Main Place Wichita, Kansas

Lease Name: Hunter Well No. #1-21

Location: NW NW SW Sec. 21 Twp. 32 Rge. 6W (E) (W)

County: Harper Total Depth: 4915'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Kaiser was instructed to plug the well as follows:

249' of 8 5/8" W/200 sks

Total 95 sks of 50/50 poz-mix 4% gel

40 sks @ 250'

Bridge & 10 sks @ 40'

10 R H 5 M H Cemented by Sun Elevation @ ground level 1427'

Very truly yours,

RECEIVED
STATE CORPORATION COMMISSION

M. V. Leslie
Conservation Division Agent
MAY 26 1981
CONSERVATION DIVISION
Wichita, Kansas