State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

15-077-20791-00-00

VERBAL PERMIT FORM (To be filed by Plugging Agent)

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Dear Sir:
Mr. Lildreth of Sweetman Along, Inc. has this
date requested permission to plug the following described well:
Operator's Full: Name: Stellar Vil Corp., Inc.
Complete Address: 450 Fourth Financial Ctv. Wicheta 67202
Lease Name: <u>Shampson</u> Well No. 1
Location: C NE NW Sec. 19 Twp. 32 Rge. 6 (E) (M)
County: Jarper Total Depth: 4915
Abandoned Oil Well Gas Well Input Well SWD Well D&A _X x
Other well as hereafter indicated:
Mr. Lildreth was instructed to plug the well as follows:
359' J8 % W/200 M
60 of C 620'
40 4 6 250
Bridge # 10 At @ 40
10 MR.H. Allied
Total 9 120 Sp of Common 200 gel 3 70CC.
Very truly yours,
mithal:

Conservation Division Agent