

State of Kansas

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

AUG 20 1963

8-20-63

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Jay Blevins of Jones - Gebert Oil Co. has this date requested permission to plug the following described well:

Mr. Blevins guarantees payment of the plugging fee.

Operator's full Name: Braden Drilling Co.

Complete Address: 1206 Union National Bldg., Wichita, Kansas

Lease Name: Wells Well No. # 1

Location: C NE NW SE Sec. 18 Twp. 34 Rge. 15 (E) (W) W

County Barber Total Depth 4840 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Blevins was instructed to plug the well as follows:

238' of 8 5/8" surface pipe, cemented with 250 sacks.

Fill hole with mud to 250', 1st cementing plug, 1 sack

hulls, cement with 20 sacks. Fill hole with mud to 40',

2nd cementing plug, 1 sack hulls, cement with 10 sacks

to base cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving
 Conservation Division Agent