

UP

State of Kansas



ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
JUL 8 1970
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Cook of Imperial Oil Co. has this

date requested permission to plug the following described well:

Mr. Cook guarantees payment of the plugging fee.

Operator's full Name: Imperial Oil Co.

Complete Address: 780 4th Natl Bldg. Wichita, Ks

Lease Name: Davis Ranch B Well No. 1

Location: C NW/SE Sec. 15 Twp. 34s Rge. 15 (E)(W)W

County: Barber Total Depth 4935 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Cook was instructed to plug the well as follows:

900 ft of 8 5/8 surface pipe cemented with 400 sacks. Fill
hole to 300 ft, plug, 1/2 sack hulls, 25 sacks cement. Mud
to 40 ft, plug, 1/2 sack hulls, 10 sacks cement to surface.
2 sacks cement in rat hole.

Very truly yours,

Li Russell Bihursten
Conservation Division Agent