State of Kansas



JOHN ANDERSON, Jr. WILLIAM L MITCHELL ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES MAYMOND B. HARVEY **4081. C. LONDERHOLM Gen. Counsel**

Governor Chairman Commissioner Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. . . 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) RECEIVED STATE CORPORATION COMMISSION

FEB 23 1965

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:				·	
Mr. Jack S	Bullivan	of Sierra	Petroleum Co	., Inchas this	
date requeste	d permission	to plug the	following descri	bed well:	
Mr. Sull	Livan	guarantees	payment of the	plugging fee.	
Operator's fu	ll Name:	Gensch & F	Holke		•
Complete Addr	ess: 1	527 Wichita	a Plaza Bldg.,	, Wichita, Ks.	
Lease Name:	Dav:	is Ranch	Well No.	# 1	
Location:	C NW 1	VE	Sec. 11 Twp. 34 F	kge. 15 (E) (W) W	•
	•	•		15' 011 Well	
Gas Well	Input Well	SWD Well	D & A X Los	it Hole	•
Mr. Sulli	ivan w	as instructe	d to plug the we	ell as follows:	
885' of 8 5	5/8" surface	e pipe, cer	mented with 50	00 sacks. Fill	•
hole with	irilling mud	i to 300',	lst cementing	g plug, bridge	
with hulls,	, and cement	t with 25	sacks. Fill he	ole with drill	ing
mud to 40°	, 2nd cement	ting plug,	bridge with h	nulls, and cem	ent
with 10 sac	cks to base	cellar. B	ridge and ceme	ent rat hole w	ith
2 sacks.		**		,	

Very truly yours,