



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

CB

Jewel M. Ogden, Director.
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date 2 August, 19 58, authorized the following
plugging operation:

Operator's Full Name: Murfin Drilling Co.

Complete Address: 617 Union Center, Wichita, Kans.

Lease Name: Cook Well No. 1

Location: NW NE NE Sec. 22 Twp. 34 Rge. 12W (E) (W) X

County: Barber Total Depth: 4708

Oil Well X Gas Well Input Well SWD Well D & A

Other well as hereafter indicated:

Operator was instructed to plug well as follows:

Dump 5 sack cement above perf. Pull pipe to 1700 to 1800 and
circulate jell mud. Pull remaining pipe. Rock bridge at bottom
of surface pipe and 20 sack cement on top bridge. Mud to 40' with
rock bridge and cement to base of cellar.

Very truly yours,

Signed: [Signature]
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
AUG 13 1958
8-13-58
CONSERVATION DIVISION
Wichita, Kansas