

CPI

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner City Products Corporation Address c/o W J Coppinger, 320 Union Natl Bk Bldg.  
(Applicant) Wichita, Kansas

Lease (Farm Name) Pierson Well No. 1

Well Location SE NE NE Sec. 3 Twp 35 Rge. 13 (W)

County Barber Field Name (if any) -

Total Depth 4823 Oil Gas Dry Hole dry hole

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Neal Cramer Address Cunningham, Kansas

Plugging Contractor W J Coppinger

Plugging Contractor's License No. \_\_\_\_\_

Address 320 Union Natl Bk Bldg., Wichita, Ks.

Invoice covering assessment for plugging this well should be sent ~~to~~ ~~IN TRIPLICATE~~ to City Products Corporation, c/o W.J. Coppinger, 320 Union Natl Bk Bldg., Wichita, Ks. and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
3-26-55  
MAY 26 1955

CONSERVATION DIVISION  
Wichita, Kansas

Lee Poulsen  
Applicant or Acting Agent Lee Poulsen

Date May 21, 1955

PLUGGING  
FILE SEC 3 T 35 R 13W  
BOOK PAGE 120 LINE 41



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~200-22-20-20-20~~  
WICHITA 2, KANSAS

211 N. Broadway

May 23, 1955

Well No.	1
Lease	Pierson
Description	SE NE NE 3-35-13W
County	Barber
File No.	120-41

City Products Corp.  
c/o W. J. Coppinger  
320 Union Natl. Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: District Plugging Supervisor