

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dec. 6, 1962.

DEC 10 1962  
 12-10-62  
 CONSERVATION DIVISION  
 Wichita, Kansas

Dear Sir:

Mr. Charles Henry of Champlin Oil & Refining has this date requested permission to plug the following described well:

Mr. C. Henry guarantees payment of the plugging fee.

Operator's full Name: Champlin Oil & Refining Co.

Complete Address: Box 308 Ellinwood, Kansas.

Lease Name: Davis Ranch "E" Deal #1 Well No. #1

Location: C-SE-NW Sec. 8 Twp. 34S Rge. 14 (E)(W) X

County Barber County Total Depth 4826' Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Charles Henry was instructed to plug the well as follows:

200' of 13 3/8" surface pipe circulated with 225 sacks cement.

Hole filled to 190' with heavy drill mud, 1 sack hulls, 1st cementing plug and 30 sacks cement. Hole filled to 40' with heavy drill mud, 2nd cementing plug and 15 sacks cement to base of cellar. Rat hole bridged and 2 sacks cement.

Very truly yours,

*Herman Gustafson*  
 Conservation Division Agent