STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-007-21,340-COOO (of this well). (This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR Gore 0il Company OPERATOR'S LICENSE NO. 5552
ADDRESS 125 N. Market, #1750, Wichita, KS 67202 PHONE # (316) 263-3535
LEASE (FARM) Morton "A" WELL NO. 6 WELL LOCATION SW NE SW COUNTY Barber
SEC. 35 TWP. 34s RGE. 12 (XX) or (W) TOTAL DEPTH 4851' PLUG BACK TD 4832'
Check One:
OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8" SET AT 311' CEMENTED WITH 300 SACKS
CASING SIZE 4 1/2" SET AT 4849' CEMENTED WITH 225 SACKS
PERFORATED AT 4764'-4774' Mississippi
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING To pull casing. Dump sand to 50' above Mississippi perfs,
5 sx cement on top of sand. Pump down 8 5/8"; 4 sx cottonseed hulls in 10 sx gel,
50 sx_60/40 Pozmix. 10_sx_gel. 100 sx 60/40 Pozmix to surface.
(If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not explain.)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 6, 1989
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ <u>et.</u> <u>seq</u> . AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Gary Reh PHONE # (316) 672-3236
ADDRESS Star Route, Pratt, KS 67124
PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 7718
ADDRESS ROX 963, Pratt, KS 67124CFIVED PHONE # (316) 672-5593 PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT. NOV - 2 1989 11-7-86 SIGNED: (Operator or Agent)
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.
NOV - 2.1989
NOV - 2 1908 11-2-89 SIGNED: (Operator or Agent) CONSERVATION DIVISION (Operator or Agent) Scott W. Schoupman, Betroloum Engineer
CONSERVATION DIVISION (Operator of Agent)

Wichita: Kansas

DATE:

Scott W Scheuerman, Petroleum Engineer

November 1, 1989

State of Kansas

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO. JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

THIS NOTICE

FEB 0 3 1990

EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bidg.
202 W. 1st Street
Wichite, KS 67202-1286
(316) 263-3238

November 3, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Gore Oil Company 125 N. Market, #1750 Wichita, KS 67202 Morton "A" 6 SW NE SW 35-34-12W Barber County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht Director

District: #1 304 W. McArtor

Dodge City, KS 67801

(316) 263-8809