



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WiCHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear	Sir:						
Mr.	Jergenson		of Kaw Dri	lling Co. R	ig #1 has this		
date	requested permission	n to plug the f	ollowing descri	bed well:			
Opera	ator's Full:Name: _	E.H. Wood, Jr	•				
Comp1	lete Address:	310 Farmers Bani	kers Building	Wichita, K	nsas 67202		
Lease Name: Mc Brayer "B"		er "B"	Well No. 1				
Locat	cion: C of S	/2 SW SW	Sec16	Twp. <u>34</u>	_ Rge 14W (E)	(W)	
County: Barber			Total De	Total Depth:		4751'	
Aband	doned Oil Well	Gas Well	Input Well _	SWD We	11 D&A	_XX_	
0ther	well as hereafter	indicated:					
Mr .	Jergenson		was instr	ructed to plu	g the well as fo	11ows	
	843' of 8 5/8'SP W/450 sks						
	Total of 110 sks common cement 2% gel 3% C.C.						
	60 sks @ 843'			`			
	30 sks @ 375'						
	Bridge & 10 sks @	40'			STATE ON PECO		
	10 RH	Cemented by All	ied		TATE CORPORATION COMME WEEN TON COMME WICHIELD ON SERVED		
			Very truly	yours,	Wichita. Kansas	Ss/a.	
				_	Wichita IN DISS	-" <i>J</i> IV	
			Mila	Ext.o	Tansas VISION		
		•	Conservation	n Division A	cent		