DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission

| m- 1 | | |
|--------|-----|--|
| | OB) | |

| Conservation Division | |
|---|-----------------------------|
| 800 Bitting Building | |
| Wichita, Kansas | ETIE NO |
| | FILE NO. |
| | LOCATION <u>ME-ME-SW</u> |
| | SEC.//TWP.34 RGE./6W |
| Dry Hole / Abandoned Oil Well Abandoned | d Gas Well_ |
| I have this date completed supervision of plugg | ging of: |
| Well No. / Lease Brack | |
| Operator Barfara aileo Addres | 322 Eintial Blog |
| • | Barfer |
| Total Depth 5350 Feet. | |
| Plugging Contractor REPatton | elg co |
| Plugging Contractor's License No. | $\boldsymbol{\mathcal{O}}$ |
| Address 6/2 offerm Blog W | |
| (Describe briefly the manner in which | |
| 15/2"56' Perulated With & | |
| 16-94" 789' 1 | |
| | |
| hole felled With fravy klug frumh 36 sx lement | through dillula |
| Wedt 20' Set feling filler | I to base of ester with |
| Centent. Cement lunes | and by Solberton |
| Cementina lo | |
| allen Bowman to Tisk | I la reservición |
| KECEIVED STATE CORPORATION COMMISSION | and R. |
| MAR 2 5 1954 | District Conservation Agent |
| LUGGING CONSERVATION DIVISION | Date 3 - 12-54 |
| Wichita, Kansao | Dave J L Z C F |