

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20211-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Beren Corporation OPERATORS LICENSE NO. 5364

ADDRESS 970 4th Finan. Ctr. Wichita, Ks. 67202 PHONE # (316) 265-3311

LEASE (FARM) Clements #1 WELL NO. _____ WELL LOCATION C NE SE COUNTY Harper

SEC. 11 TWP. 32s RGE. 7w (P) or (W) (W) TOTAL DEPTH 4715' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL x DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 225' CEMENTED WITH _____ SACKS

CASING SIZE 5 1/2" SET AT 4713' CEMENTED WITH 220 SACKS

PERFORATED AT 3960-66'

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes (If not, explain) _____
RECEIVED
STATE CORPORATION COMMISSION
JAN 10 1985

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Beren PHONE # (316) 265-3311

ADDRESS Wichita, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Beren
(Operator or Agent)

DATE: January 8, 1985

2

State of Kansas



JOHN CARLIN
CHAEL LENNEN
C. (PETE) LOUX
JITH R. HENLEY
EDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 11 1985

EXPIRES

January 11, 1985

WELL PLUGGING NOTICE

Clements #1 (SWD)
C NE SE
Sec. 11-32S-7W
Harper County

Beren Corporation
970 4th Financial Ctr.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David Nickel".

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330

five days prior to plugging the well (KAR-82-3-113).