

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 1507720769-00-00 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Cara Ventures Drlg, Inc/Robinson Oj OPERATOR'S LICENSE NO. 4677 ²⁻⁹³

ADDRESS P.O. Box 287; Attica, Kansas 67009 PHONE # (316) 254-7579

LEASE (FARM) Martin WELL NO. D #1 WELL LOCATION C-SW-NE COUNTY Harper

SEC. 11 TWP. 34S RGE. 9 (~~EXX~~(W) TOTAL DEPTH 4579 PLUG BACK TD Open Hole

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 260 CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2 SET AT 4574 CEMENTED WITH 125 SACKS

PERFORATED AT Open Hole

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING CIBP @ 4524' w/2 sx cmt cut casing at 3500'. Pull casing to 1350' 35sx cmt; pull pipe to 900' 35sx Cmt; pull pipe to 310' (50' below surf csg) circulate cement to surface.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not explain.) Not available

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 8, 1992 7:00AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul C. Caragianis PHONE # (316) 254-7579

ADDRESS P.O. Box 287; Attica, Kansas 67009

PLUGGING CONTRACTOR Shawnee Well Service LICENSE NO. 30346 ⁶⁻⁹³

ADDRESS 127 E. B St.; Attica, Kansas 67009 PHONE # (316) 254-7579

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: [Signature]
(Operator or Agent)

DATE: 12/3/92

2)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 3, 1992

Cara Ventures Drlg Inc/Robinson Oil
Box 287
Attica KS 67009

Martin D 1
API 15-077-20,769
C SW NE
Sec. 11-34-09W
Harper County

Dear Mr. Caragianis,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809