

RECEIVED  
STATE CORPORATION COMMISSION

SEP 10 1982

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15--077-20,825-00-00 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER R. R. Abderhalden

ADDRESS 510 Hardage Center PHONE # (316) - 262-3411

LEASE (FARM NAME) Althouse WELL NO. 1

WELL LOCATION SE SE NW SEC. 35 TWP. 32 RGE. 7W (East)(West)

COUNTY Harper TOTAL DEPTH 4909 FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACQ-1 filed? \_\_\_\_\_  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9/5/82 4:00 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Maurice Hoover ADDRESS Route 1 - Winfield, Kansas

PHONE # (316) - 221-1115

PLUGGING CONTRACTOR R. R. A., Inc. LICENSE NO. 5656

ADDRESS 510 Hardage Center - Wichita, Kansas 67202 PHONE # (316) - 262-3411

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME R. R. Abderhalden

ADDRESS 510 Hardage Center - Wichita, Kansas 67202 PHONE # (316) - 262-3411

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: R. R. Abderhalden  
Applicant or Acting Agent

DATE: September 9, 1982

State of Kansas



CARLIN  
LOUX  
T. ROY  
LIP R. DICK  
OL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

September 27, 1982

#### WELL PLUGGING AUTHORITY

Athoust #1  
330' FSL & 2310' FWL

Sec. 35-32S-7W  
Harper, Co., KS.

R. R. Abderhalden  
100 S. Main  
Ste. 500  
Wichita, KS. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Tim Galliher, 1437 Shelly Dr. , Mulvane, KS. 67110, (316)777-0822  
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.