

15-167-19398-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

CP

WELL PLUGGING APPLICATION FORM

Well Location 200' E of WL
200' S of NL SE Sec. 14 Twp. 14S Rge. 15 (E) 15 (W) 15

Field Name (if any) Niedenthal County Russell

Lease (Farm Name) Michael Niedenthal Well No. 2 Salt Water Disposal

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin March 7, 1942

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

O. L. Stevenson Address Chase, Kansas

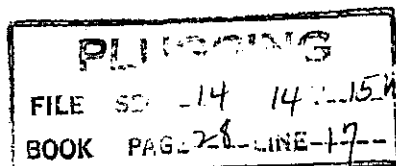
Name of well owner or Acting Agent Gulf Oil Corporation

Address Box 661, Tulsa, Okla.

Invoice covering assessment for plugging this well should be sent to:

Gulf Oil Corporation Address Tulsa, Oklahoma.

and payment will be guaranteed by applicant.



[Signature] General Sup't.
Operator or Acting Agent

Date April 13, 1942



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

March 23, 1943

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 2
Farm Weidenthal (JWD)
Description C WL SE 14-14-
County Russell 15W
File 28-17

Gulf Oil Corporation
Box 661
Tulsa, Oklahoma

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T.A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY

J. P. Roberts
J. P. ROBERTS

NOTICE: C. T. Alexander
Great Bend, Kansas

P.O. BOX 661
TULSA, OKLA.
FORM T-507

GULF OIL CORPORATION

GYPSY PRODUCTION DIVISION

AUDIT
NO. 355

DATE

DESCRIPTION

AMOUNT

TOTAL

3-23-42

PLUGGING ASSESSMENT

5.79

5.79

23-K

DETACH AND RETAIN STATEMENT FOR YOUR RECORD



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

March 23, 1942

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Gulf Oil Corporation

Box 661

Tulsa, Oklahoma

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 5.79

Well No. 2 (SWD)
Farm Neidenthal
Description C WL SE 14-14-15W
County Russell
File 28-17

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due April 21, 1942 ~~XXXX~~.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a written application to plug, well log and plugging record covering the above well; forms are enclosed for your use.

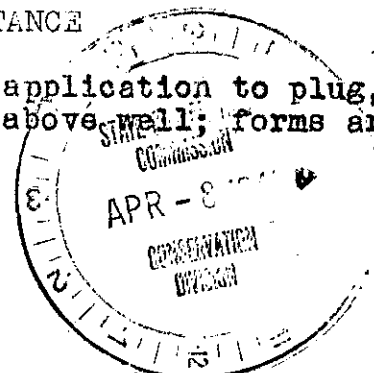
APP. O. J. Stevenson

APP. M. D. Johnson

CHG 24-2414-0900

M. Neidenthal SWD#2 PVA

PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION



EW



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

March 20, 1942

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Gulf Oil Corporation

Box 861

Tulsa, Oklahoma

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 5.79

Well No. 2 (SWD)
Farm Neidenthal
Description C WL SE 14-14-15W
County Russell
File 28-17

The assessment for the plugging of all wells is one cent per foot,
with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due April 21, 1942 ~~1940~~

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a written application to plug,
well log and plugging record covering the above well; forms are
enclosed for your use.

mail
to →



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

April 9, 1942

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 2
Lease *Hidenthal* (S.W.D.)
Description *CW LSE 14-14-15W*
County *Russell*
File *28-17*

Gulf Oil Corp.;

The Rules and Regulations of the
KANSAS STATE CORPORATION COMMISSION
relative to well plugging, require the
item or items listed below to be filed
with this office.

Please furnish us with the _____

Attch
4-13-42
{ written application (on the form
enclosed) and well log
for the above well.

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: *J. P. Roberts*
J. P. ROBERTS

