

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE copy)

API # 15-077-21289-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; If no API# was issued, indicate spud or completion date.

WELL OPERATOR Bison Production Company KCC LICENSE # 31532  
(owner/company name) (operator's)

ADDRESS 9320 East Central CITY Wichita

STATE Kansas ZIP CODE 67206 CONTACT PHONE # (316) 636-1801

LEASE Cox WELL# 1-18 SEC. 18 T. 31S R. 9 ~~XXXX~~ (Waste)

SE - NE - NE - SPOT LOCATION/QQQQ COUNTY Harper County, Kansas

990 FEET (In exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (In exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check one: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 230' CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 1699/1708 T.D. 4575' PSTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

Per State Requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steven C. Anderson PHONE# (316) 636-1801

ADDRESS 9320 E. Central City/State Wichita, Kansas

PLUGGING CONTRACTOR Shawnee Well Service KCC LICENSE # 30346  
(company name) (contractor's)

ADDRESS Box 333 Attica, Ks. 67009 PHONE # (316) 254-7543

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 12:45pm 04-29-95

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-26-95 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_

\_\_\_\_\_  
(signature)  
Steven C. Anderson

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 30 1995  
5-30-95  
WICHITA, KANSAS