15-077-10095-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

# RECEIVED

MAY 28 1963

### WELL PLUGGING APPLICATION FORM File One Copy

Applicant)	ll Drilling Company			90	
.ddressc/c	Joe Butts Attic	a, Kansas			Wichita, Kansas
	Detmer.				. No. <u> </u>
cE.	SE Sec.			<u>ow</u> (E)	(W)
ounty Harper		Field	Name (If any	)	
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ate and hour pluggin	ng is desired to begin	Immedi	ately	······································	
	will be done in accor				s of the State
orporation Commission	•				
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nvoice covering asse	tts A	his well sh	ould be sent Attica, Kans	to Mull Dri	
c/o Joe Bu	tts A	his well sh	ould be sent Attica, Kans	to <u>Mull Dri</u>	

### State of Kansas



JOHN ANDERSON, Jr.
RICHARD C. 8YRD
ALVIN F. DRAUERHOLZ
HARRY B. WILES
RAYMOND B. HARVEY
ROBT. C. LONDERHOLM
Gon, Counsel



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

May 28, 1963

### WELL PLUGGING AUTHORITY

Well No. Lease

Detmer

Description County

HE HE SE 22-31-9W

County H

Harper

Mull Drilling Company c/o Joe Butts Attica, Kansas

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERT'S

Assistant Petroleum Conservation
Director

Mr. Archie Elving Box 652 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.