STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET

FORM CP-1

RECEIVED STATE CORPURATION CUMMISSION

DEC 7 - 1970

CONSERVATION DIVISION ilichita, Kansas WELL PLUGGING APPLICATION FORM

File One Copy

WICHITA, KANSAS 67202

Lease Owner E. H. W	ood, Jr.
Address Insuran	ce Building, Wichita, Kansas
Lease (Farm Name) Muir	well No. 1
Well Location NW NW NW	Sec. 22 Twp. 31S Rge. (E) 9 (W)
County Harper	Field Name (If Any) Spivey-Grabbs
Total Depth	Oil Well Gas Well Input Well SWD Well D & A X
Well Log filed with applic	cation Yes or Well Log filed with Plugging Supervisor
Date and hour plugging is	desired to begin 11-25-70
Plugging of the well will	be done in accordance with the Rules and Regulations of the State
Corporation Commission.	
Name of company representa	ative in charge of plugging operations <u>Clyde R. Kuhn</u>
	Address Great Bend, Ks.
Plugging Contractor Gra	ves Drilling Co., Inc. License No.
	Union Center, Wichita, Kansas 67202
Invoice covering assessmen	nt for plugging this well should be sent to E. H. Wood. Jr.
	Address Insurance Bldg., Wichita, Ks.
and payment will be guaran	Signed: Applicant or Acting Agent
	Date: 12-4-70



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

December 1, 1970

WELL PLUGGING AUTHORITY

Well No.

Lease

Mair B"

Description

NW NW NW of 22-31-9W

County

Harper

Total Depth

4483'

Plugging Contractor Graves Drilling

E. H. Wood, Jr. 102 E. Insurance Building Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Russell Biberstein, Attica, Kansas 67009

is hereby assigned to supervise the plugging of the above named well.