

15-007-00611-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

CP1

WELL PLUGGING APPLICATION FORM  
File One Copy.

Lease Owner Murfin Drilling Company Address 617 Union Center, Wichita, Kansas  
(Applicant)  
Lease (Farm Name) Cook Well No. 1

Well Location NW NE NE Sec. 22 Twp. 34 Rge. 12 (S) (W)

County Barber Field Name (if any) \_\_\_\_\_

Total Depth 4760 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? no If not, explain: \_\_\_\_\_

Will be filled with well plugging record.

Date and hour plugging is desired to begin July 16, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Orval Bridge

Address Box 288, Russell, Ks.

Plugging Contractor Forbbs Pipe Pulling Co.

Plugging Contractor's License No. \_\_\_\_\_

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

JUL 18 1958  
7-18-58  
CONSERVATION DIVISION  
Wichita, Kansas

Fred Murfin  
Applicant or Acting Agent  
Fred Murfin, Partner

Date July 16, 1958

**PLUGGING**  
FILE SEC. 22 T. 34 R. 12W  
BOOK PAGE 116 LINE 31



15-05706011-0000

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

July 21, 1958

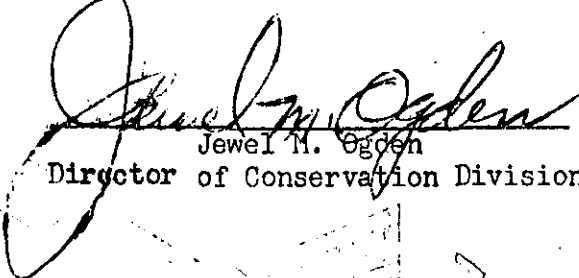
Well No. 1  
 Lease Cook  
 Description NW NE NE 22-34-12W  
 County Barber  
 File No. 116-31

Murfin Drilling Company  
 617 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,



Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022