

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API Number 15 - 007 - 21,395 - 0000 (of this well)
Lease Owner E. H. Wood, Jr.
Address 301 Farmers & Bankers Building, Wichita, KS 67202
Lease (Farm Name) McBraver Well No. 1-B
Well Location C S/2 SW/4 SW/4 Sec. 16 Twp. 34S Rge. (E) 14 (W)
County Barber Total Depth 4751' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A XX
Well Log attached with this application as required yes
Date and hour plugging is desired to begin February 6, 1982 at 3:00 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Lyle D. Juergensen Address RR#4, Box 50-A, Great Bend, KS

Plugging Contractor Kaw Drilling Co., Inc. License No. _____

Address 1010 Union Center, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name E. H. Wood, Jr.

Address 301 Farmers & Bankers Building, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Kaw Drilling Co., Inc.

RECEIVED
STATE CORPORATION COMMISSION

Signed: By K. S. Martin

Applicant or Acting Agent
K. S. Martin, President

February 9, 1982

FEB 10 1982
2-10-82
Date: _____
CONSERVATION DIVISION
Wichita, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

February 17, 1982

9449-W
INVOICE NUMBER: ~~8449-W~~

TO: E.H. Wood, Jr.
310 Farmers & Bankers Building
Wichita Kansas 67202

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

McBrayer "B" #1
C of S/2 SW SW Sec.16-34-14W
Barber
4715' \$153.24

NOTE: We also need the following before our file is completed:

- _____ Well Plugging Record (CP-4)
- _____ Well Log
- _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



For Administrator

Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246-5303

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE