

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

15-007-20045 02-15-80  
REV. 02-15-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

X

API NUMBER 12-22-67 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Amoco Production Company

ADDRESS P. O. Box 432 Liberal, KS 67901

LEASE (FARM NAME) Ballet Ranch "A" WELL NO. 11

WELL LOCATION C SE/4 SEC. 32 TWP. 34S RGE. 15 (WEST)

COUNTY Barber TOTAL DEPTH 5070 FIELD NAME Aetna

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No - no available copies  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 20, 1983 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ray Tiffany Amoco Production Company ADDRESS P. O. Box 749, Woodward, OK 73801

PLUGGING CONTRACTOR Unknown-Amoco will be responsible LICENSE NO. \_\_\_\_\_

ADDRESS P. O. Box 432 Liberal, KS 67901

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Amoco Production Company

ADDRESS P. O. Box 432 Liberal, KS 67901

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION  
4-15-83  
APR 15 1983  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: R. C. Carlson R. C. Carlson  
APPLICANT OR ACTING AGENT Admn. Supvr.

DATE: 4-14-83

State of Kansas



JOHN CARLIN  
MICHAEL LENNIEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN S. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS PERMIT

SEP 10 1983

EXPIRES

June 10, 1983

#### WELL PLUGGING NOTICE

Ballett Ranch "A" #11  
C SE/4  
Sec. 32-34S-15W  
Barber Co., Ks.  
T.D. 5070'  
Unknown (Plug. Cont.)

Amoco Production Company  
P.O. Box 432  
Liberal, Kansas 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Kansas 67801  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
APR 24 1974  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Midwest Oil Corporation

Address Suite 333, 100 Park Avenue Building, Oklahoma City, Oklahoma 73102

Lease (Farm Name) Ballet Ranch Well No. 11

Well Location C-SE/4 Sec. 32 Twp. 34S Rge. (E) 15 (W)

County Barber Field Name (If Any) Aetna

Total Depth 5070' Oil Well      Gas Well X Input Well      SWD Well      D & A     

Well Log filed with application Yes or Well Log filed with Plugging Supervisor     

Date and hour plugging is desired to begin Approx. May 6, 1974

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Mr. Raymond Grace

Production Foreman Address Box 1245, Woodward, Oklahoma

Plugging Contractor To be determined License No.     

Address     

Invoice covering assessment for plugging this well should be sent to Midwest Oil Corporation

Attn: C. Ray Williams Address as above

and payment will be guaranteed by applicant.

Signed: *C. Ray Williams*  
Applicant or Acting Agent  
C. Ray Williams

Date: April 23, 1974



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

April 24, 1974

WELL PLUGGING AUTHORITY

Well No.	11
Lease	Ballet Ranch
Description	C SE 32-34-15W
County	Barber
Total Depth	?
Plugging Contractor	?

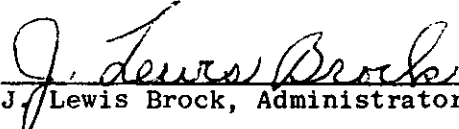
Midwest Oil Corporation  
Suite 333, 100 Park Avenue Bldg.  
Oklahoma City, Oklahoma 73102

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas 67009  
is hereby assigned to supervise the plugging of the above  
named well.