

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 007 - 20832 - 0000 (of this well)  
Lease Owner Braden-Deem, Inc.  
Address 200 E. First Street, Wichita, Kansas 67202  
Lease (Farm Name) GORDON #1 Well No. 1  
Well Location C of S/2 NW/4 NW/4 Sec. 3 Twp. 34S Rge. 14W (E)      (W) X  
County Barber Total Depth 1180' Field Name       
Oil Well      Gas Well      Input Well      SWD Well      Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 2:45 a.m., 12-30-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Howard S. Roberts Address Route #4, Pratt, Kansas

Plugging Contractor Abercrombie Drilling, Inc. License No.     

Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Braden-Deem, Inc.

Address 200 E. First Street, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 30 1980  
1-30-80  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: Jack L. Partridge  
Applicant or Acting Agent  
Jack L. Partridge  
Date: January 28, 1980

State of Kansas



15-007-20832-0000

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY  
JAMES B. DOUGLAS

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

January 2, 1980

WELL PLUGGING AUTHORITY

Gordon Well No. 1  
C S/2 NW NW, Sec.3-34S-14N  
Barber County  
1177'  
Abercrombie Drlg, Inc.

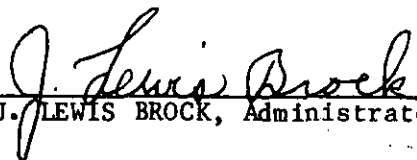
Braden-Deem, Inc.  
200 E. 1st  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. William T. Owen, Box 369, Pratt, KS 67124  
is hereby assigned to supervise the plugging of the above named well