

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21265-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Edmiston Oil Company, Inc. OPERATORS LICENSE NO. 5042

ADDRESS 1260 Kansas State Bank Bldg., Wichita, KS 67202 PHONE # (316) 265-5241

LEASE (FARM) ALBERDING WELL NO. 2 WELL LOCATION SW NW NE COUNTY Barber

SEC. 34 TWP. 34S RGE. 12 ~~(E) or (W)~~ TOTAL DEPTH 4835 PLUG BACK TD 4834

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 10-3/4" SET AT 314 CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2" SET AT 4834 CEMENTED WITH 225 SACKS

PERFORATED AT 4780-90, 4767-73 w/3 shots per foot

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug bottom with 25 sacks cement;

pull approximately 2500' casing, plug w/50 sx. cmt. at approx. 1200'; plug to surface

with 125 sx 60-40 pozmix

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Our production superintendent, Dale May, will contact the KCC as to date and time.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale May

PHONE # (316) 792-6924

ADDRESS P. O. Box 232, Great Bend, KS 67530

STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR To be arranged

LICENSE NO. DEC 20 1987

ADDRESS _____

PHONE # () _____
CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

John M. Call
(Operator or Agent)

DATE: December 10, 1987

State of Kansas



15-007-21265-0000

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

DATE 22 '88

December 22, 1987

EXPIRES

WELL PLUGGING NOTICE

Alberding #2
SW NW NE
Sec. 34-34S-12W
Barber County

Edmiston Oil Company, Inc.
1260 Kansas State Bank Bldg.
Wichita, KS 67202

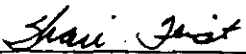
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760