

3-30-88

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21235-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Edmiston Oil Company, Inc. OPERATORS LICENSE NO. 5042

ADDRESS 1260 Kansas State Bank Bldg., Wichita, KS 67202 PHONE # (316) 265-5241

LEASE (FARM) MORTON "A" WELL NO. 2 WELL LOCATION SW NE SE COUNTY Barber

SEC. 34 TWP. 34S RGE. 12 ~~(E) or (W)~~ TOTAL DEPTH 4840 PLUG BACK TD 4839

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 10-3/4" SET AT _____ CEMENTED WITH _____ SACKS

CASING SIZE 4 1/2" SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT 4782-92 w/3 shots per foot

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug bottom with 25 sacks cement;

pull approximately 2500' casing, plug w/50 sx. cmt. at approx. 1200'; plug to surface

with 125 sx 60-40 pozmix

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Our production superintendent, Dale May, will contact the KCC as to date and time.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale May

PHONE # (316) 792-6924

ADDRESS P. O. Box 232, Great Bend, KS 67530

PLUGGING CONTRACTOR To be arranged

LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

(Operator or Agent)

DATE: December 10, 1987

STATE CORPORATION COMMISSION
12-22-87
DEC 27 1987
CONSERVATION DIVISION
Wichita, Kansas

1

State of Kansas



15-087-21235-0000

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

MAR 22 '88

EXPIRES

December 22, 1987

WELL PLUGGING NOTICE

Morton "A" #2
SW NE SE
Sec. 34-34S-12W
Barber County

Edmiston Oil Company, Inc.
1260 Kansas State Bank Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive.

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760