

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED  
KANSAS CORPORATION COMMISSION  
Rev. 03/92

JUL 10 1996

7-10-96  
CONSERVATION DIVISION  
WICHITA, KS

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-21761-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Sunwest Exploration Company KCC LICENSE # N/A  
(owner/company name) (operator's)

ADDRESS Aurora CITY No Longer In Business

STATE Colorado ZIP CODE 80014 CONTACT PHONE # ( )

LEASE Allen Hall WELL# 2 SEC. 32 T. 34S R. 12 (East/West)

- SE - SW - NE SPOT LOCATION/QQQQ COUNTY Barber

2970 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 353 CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 5-1/2 SET AT 4950 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: pf 2s/ft 4777'-4783'; 4800'-4814'(sq2d) 4842'-4854'

ELEVATION 1488-1498 T.D. 5280 PSTD 4929 ANHYDRITE DEPTH  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand it back to 4750' and 4 sacks cement on top. Pull casing, set 8 5/8 wiper plug with 400 lbs hulls, 20 sacks gel, and 150 sacks cement.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED? yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Douglas H. McGinness PHONE# ( ) 316-267-6065

ADDRESS 150 N. Main, Suite 1026 City/State Wichita, Kansas 67202

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105  
(company name) (contractor's)

ADDRESS 107 W. Fowler Medicine Lodge, Kansas 67104 PHONE # ( ) 316-886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Approx. 7/8/94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6/19/96 AUTHORIZED OPERATOR/AGENT: Douglas H. McGinness  
(signature)

*acting as agent  
per Mr. Steve Pfeifer's request*



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 10, 1996

Sunwest Exploration Company  
c/o Clarke Corporation  
107 W Fowler  
Medicine Lodge KS 67104

Allen Hall #2  
API 15-007-21,761-0000  
SE SW NE  
Sec. 32-34S-12W  
Barber County

Dear Douglas H. McGinness,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760