

15-057-01297-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
Wichita, Kansas 67217

Rev. 3-15-72  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

NOV 3 1975  
11-3-75  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner ATLANTIC RICHFIELD COMPANY  
" "  
Address Box 521, Tulsa, Oklahoma 74102  
Lease (Farm Name) Nora E. Sterling Well No. # 2  
Well Location NW 1/4 Sec. 31 Twp. 34S. Rge. 12W (E) (W) \_\_\_\_\_  
County Barber County Total Depth 4890 Field Name Hardtner  
Oil Well \_\_\_\_\_ Gas Well XX Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log filed with application as required YES  
Date and hour plugging is desired to begin 11-5-75

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

JACK ANDERSON Address Box 849, Great Bend, Ks 67530

Plugging Contractor Lillard Casing Pulling License No. 312

Address Box 962, Woodward, Oklahoma 73801

Invoice covering assessment for plugging this well should be sent to:

Name ATLANTIC RICHFIELD COMPANY

Address 1112 11th St, Woodward, Oklahoma 73801

and payment will be guaranteed by applicant or acting agent:

Signed:   
Applicant or Acting Agent

Date: 10-30-75

State of Kansas



15-007-01297-0000

*State Corporation Commission*

**CONSERVATION DIVISION**

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

November 3, 1975

WELL PLUGGING AUTHORITY

Well No.	2
Lease	Nora E. Sterling
Description	NW $\frac{1}{4}$ Sec. 31-34-12W
County	Barber
Total Depth	4890
Plugging Contractor	Lillard Casing Pulling

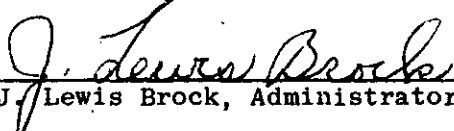
Atlantic Ritchfield Company  
Box 521  
Tulsa, OK 74102

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, KS 67009  
is hereby assigned to supervise the plugging of the above named well.