

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21,397-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Gore Oil Company OPERATOR'S LICENSE NO. 5552

ADDRESS 125 N. Market, Suite 1750, Wichita, KS 67202 PHONE # (316) 263-3535

LEASE (FARM) Burgess "B" WELL NO. 3 WELL LOCATION SW SW SW COUNTY Barber

SEC. 26 TWP. 34s RGE. 12 (E) or (W) TOTAL DEPTH 4840' PLUG BACK TD 4830'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 318' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2" SET AT 4839' CEMENTED WITH 225 SACKS

PERFORATED AT 4746'-4774' OA

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING To pull casing. Plug back with sand to 4700'. Dump 4 sx

cement. Plug with 300# hulls, 10 sx gel, 50 sx 60/40 - 6%, 100# hulls, 10 sx gel, 100 sx

60/40 - 6% to surface.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 15, 1990

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Scott W Scheuerman PHONE # (316) 263-3535

ADDRESS 125 N. **RECEIVED** Suite 1750, Wichita, KS 67202

STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

FEB 14 1990

ADDRESS Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

CONSERVATION DIVISION

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

2-14-90

SIGNED: Scott W Scheuerman
(Operator or Agent)

DATE: February 13, 1990

①

CP1

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner E. H. Adair Address 1017 East Second Street, Wichita 7,
(Applicant) Kansas.

Lease (Farm Name) _____ Graves _____ Well No. 1.

Well Location C - NW/4 of SE/4 Sec. 29 Twp. 34S Rge. 12 - (W) _____

County Barber Field Name (if any) Hardtner

Total Depth 4825 Oil _____ Gas _____ Dry Hole _____ (Dry Hole)

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin March 28, 1956 (morning)

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Harry Roberts Address 910 East Sixth St., Winfield, Kansas.

Plugging Contractor E. H. Adair Oil Company

Plugging Contractor's License No. 207.

Address 1017 East Second Street, Wichita 7, Kansas.

Invoice covering assessment for plugging this well should be sent to _____

E.H. Adair Oil Company Address 1017 East Second St., Wichita 7, Kans.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

Sherrill Conston
Applicant or Acting Agent

APR 5 - 1956

CONSERVATION DIVISION
Wichita, Kansas

Date March 27 1956.
MO. Day Yr.

PLUGGING
FILE SEC 29 T 34 R 12W
BOOK PAGE 48 LINE 37



15-007-21397-0000

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3236

THIS NOTICE
MAY 15 1990
EXPIRES

February 15, 1990
NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Gore Oil Company
125 N. Market, Suite 1750
Wichita, KS 67202

Burgess "B" 3
SW SW SW
Sec. 26-34-12W
Barber County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,
Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #1 304 W, McArtor
Dodge City, KS 67801
(316) 263-8809