

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15175-20944-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Midwestern Exploration Co. OPERATORS LICENSE NO. 5263

ADDRESS 111 E. 11th. Liberal, Kansas 67901 PHONE # (316) 624-3534

LEASE (FARM) McVey WELL NO. 1-11 WELL LOCATION C W $\frac{1}{2}$ NE COUNTY Seward

SEC. 11 TWP. 33S RGE. 32W (E) or (W) TOTAL DEPTH 6240 PLUG BACK TD 5845

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1585 CEMENTED WITH 700 SACKS

CASING SIZE 4 1/2 SET AT 5895 CEMENTED WITH 150 SACKS

PERFORATED AT 5756 - 72

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1 sk of hulls & 20 sks. of cement @

5500 to 5772 . 40 sks. of cement @ 1600 to 1500 25 sks. of cement @ 600 to 500

10 sks. of cement @ 40 to 0 Cut off & cap 8 5/8 3' below ground level

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold Frauli PHONE # (316) 624-3534

ADDRESS 111 E 11th Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6/87

ADDRESS Box 506 Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent STATE CORPORATION COMMISSION
(Operator or Agent) APR 22 1987

DATE: 4-21-87

State of Kansas



Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUL 24 '87

EXPIRES

April 24, 1987

WELL PLUGGING NOTICE

McVey #1-11
C W/2 NE
Sec. 11-33S-32W
Seward County

Midwestern Exploration Company
111 E. 11th
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).