STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

15-007-20 -477-0000

Rev. 3-15-72 FORM CP-1

RECEIVED STATE COMPOSITION

WELL PLUGGING APPLICATION FORM File One Copy

MAR 0 4 1977

CONSERVATION DIVISION Wichita, Kansas

Lesso Owner	Marshel Inv	estments.Inc.		
	Suite 513 - Union Center Wichita, Ks. 67202			
Lease (Farm Name)	Stumph-Smit	h "C" #1	Well No.	
Well Location	5/2 NULY NW/4 Se	c. 25 Twp. 30S	Rge. 13W (E)	(#)
	Barber Tot			
Oil Well Gas \	WellInput Well	SWD Well_	Rotary D & A X	(
Well Log filed with	n application as requi	red Ye	:S	
Date and hour plugg	ging is desired to beg	in1:	15 a.m. 2-24-77	
Division Control to	Orville J. Gallaughe			
	Gabbert-Jones, Inc.			
Address	830 Sutton Place W	ichita, Ks. 6/2	202	
Invoice covering as	ssessment for plugging	this well shou	ld be sent to:	
Name	Marshel Investments	Inc.		
Address	Suite 513 Union Center Bldg.	Wichita, Ks.	67202	
and payment will be	e guaranteed by applic	ant or acting a	gent.	
		Signed:	Applicant or Act	ing Agent
		Date:	James S. Sut March 3, 1977	COU II



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

February 28, 1977

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

C-1

Stumph-Smith

C NE NW Sec. 25-30-13W

Barber

4391

Gabbert -Jones

Marshel Investment, Inc. 601 Union Center Building Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

V

Mr. Jasper H. Metz, P.O. Box 55, Stafford, Kansas 67578 is hereby assigned to supervise the plugging of the above named well.