

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-077-20582-00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Hawkins Oil & Gas Inc.

ADDRESS Box 1282 Liberal, Kansas 67901

LEASE (FARM NAME) Parsons WELL NO. 1-29

WELL LOCATION 600 FSL 1980 FEL SEC. 29 TWP. 31S RGE. 9W (EAST) (WEST)

COUNTY Harper TOTAL DEPTH 4540 FIELD NAME _____

OIL WELL GAS WELL INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Sargent ADDRESS 620 S. Lincoln Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargents Casing Pulling Service LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67901

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hawkins Oil & Gas Inc.

ADDRESS Box 1282 Liberal, Kansas 67901

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

APR 26 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Robert Sargent
APPLICANT OR ACTING AGENT

DATE: 4-25-84

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

JUL 26 1984

April 26, 1984

EXPIRES

WELL PLUGGING NOTICE

Parsons #1-29
600' FSL - 1980' FEL
Sec. 29-31-9W
Harper County

Hawkins Oil & Gas Inc.
P.O. Box 1282
Liberal, Ks. 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202
five days prior to plugging the well (KAR-82-3-113).