FORM CP-2

State of Kansas

15-077-20604-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Johnson of H-30 Drlg., Inc. has this date requested permission to plug the following described well:

Mr. Johnson guarantees payment of the plugging fee.

Operator's full Name: W.L.Kirkman Inc.

Complete Address: Box 18611, Wichita, Ks. 67207

Lease Name: Ricke Well No. 1

Location: C NE NE Sec. 8 Twp. 34S Rge. 9 (E)(W) W

County: Harper Total Depth 4600 Oil Well ____

Gas Well ____ Input Well ____ SWD Well ____ D & A X Lost Hole ____

Mr. Johnson was instructed to plug the well as follows:

288' 8 5/8" casing W/250 sax cement. Set 40 sax cement plug at 270'-Bridge at 40' & 10 sax cement to 5' below Gl. 5 sax in rat hole. 2 sax in water well. Cemented by Allied

RECEIVED
STATE CORPORATION COMMISSION
JUL 15 1980
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

Conservation Division Agent