State of Kansas

FORM CP-2

15-077-20607-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
2-12-79
FEB 12 1979
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Sullivan of L-30 Drlg, Inc. has this date requested permission to plug the following described well:

Mr. Sullivan guarantees payment of the plugging fee.

Operator's full Name: D. L. Kirkman / Inc.

Complete Address: 453 S. Webb Rd, Wichita, Ks. 67207

Lease Name: Foodsworth Well No. 1

Location: C-SW-SE- Sec. 8 Twp. 34 Rge. 9 (E)(W) W

County: Harper Total Depth 4701 Oil Well ____

Gas Well ____ Input Well ____ SWD Well ____ D & A X Lost Hole ____

Mr. Sullivan was instructed to plug the well as follows:

288'-8 5/8" Casing w/235 Sax Cement-Mud to 288'-40 Sax Cement-Mud to 40'-Bridge w/12 Sax Cement to top of Casing-3 Sax in rat hole-

Cemented by-

Howco-

Very truly yours,

Lee Owen
Conservation Division Agent