

State of Kansas



FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

R  
VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

JUN 10 1963

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Albert Schiffner of Forbes Casing Pulling Co has this date requested permission to plug the following described well:

Mr. Schiffner guarantees payment of the plugging fee.

Operator's full Name: Mull Drilling Co.

Complete Address: c/o Joe Butts, Attica, Kansas

Lease Name: Detmar Well No. # 1

Location: SE<sup>SE</sup> NE<sup>NE</sup> SE Sec. 22 Twp. 31 Rge. 9 (E) (W) W

County Harper Total Depth 4450 Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Schiffner was instructed to plug the well as follows:

160' of 8 5/8" surface pipe, cement circulated. 4450' of  
5 1/2" long string, cemented with 100 sacks. Sand to 4440',  
cement with 5 sacks. Fill hole with mud to 200', 10' rock  
bridge, cement with 20 sacks. Fill hole with mud to 40',  
10' rock bridge, cement with 10 sacks to base cellar.

Very truly yours,

Audie Elving  
Conservation Division Agent