FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITAT KANSAS 67202

STATE CORPORATION COMMISSION VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

MAR 21 1966

COPTERVATION DIVIDION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	Don	Ride	<u>r</u>		or <u>K</u>	(& E)	rillin	g, Inc) .	has this	
date	reques	sted p	ermiss	ion to	o plug	the fo	llowing	descri	bed we	11:	•
Mr.	R	ider			guaran	tees pa	yment of	the p	luggin	g fee.	
Opera	ator's	ful1	Name:_	K &	E DI	illing	g, Inc.				
Comp.	lete Ad	ldress	· .	719 U	nion	Center	Bldg.	, Wich	ita,	Kansas	
Lease	Name:		М.	E. [avis		Well N	lo •	# 1		
Locat	tion:		C NW	NE N	E	Sec.	16 Twp.	32 Rg	ė <u>.</u> 6	(E) (W) W	
Count	:у	·H	arper			Tot	al Depth	4738	011 W	el1	
Gas V	7e11	Inp	ut Wel	1	_SWD W	ell	_D & A	X Los	Hole		٠
Mr	Ric	ler	···	we	as ins	tructed	to plug	the we	ell as	follows:	
<u>307'</u>	of 8	5/8"	surf	ace p	ipe,	cement	circu	lated	with	200 sacl	ß.
Fill	hole	with	dril	ling	mud t	0 275	, lst	cement	ing	plug, br	ldge.
with	hulls	, an	d cem	ent w	ith 2	5 sacl	cs. Fil	l hole	wit)	n drillin	ng mud
to 40	O', 2r	nd ce	menti	ng pl	ug, b	ridge	with h	ulls,	and (cement w	ith 10
sacks	s to t	ase	of ce	llar.	Brid	ge and	d cemen	t rat	hole	with 2 s	sacks.

Yery truly yours,