J. Lowis Brock Administrator 245 North Water

15-077-20612-00-00



JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Chairman Commissioner Commissioner Carol J. Larson, Executive Secretary

State Corporation Commission CONSERVATION DIVISION

WICHITA, KANSAS 67202

(Oil, Gos and Water) 245 North Water

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Wichita, Kansas 67202 Dear Sir: Mr. Owens of Dunbar Drlg., Co., Inc. has this date requested permission to plug the following described well: Mr. Owens guarantees payment of the plugging fee. Operator's full Name: Taconic Pet..Inc. Complete Address: 23 W.4th St.,410 Franklin Bldg., Tulsa.Ok. Lease Name: Greve Well No. 1 Location: SW NW NW Sec. 32Twp.32s Rge. 5 (E)(W) W Total Depth 3745 Oil Well County: Harper Mr. Owens was instructed to plug the well as 10...

268' 8 5/8" casing. Set 40 sax cement plug at 270'-Bridge CORPORATION COMMISSION.

COM. 12 1000. Gas Well___Input Well___SWD Well___D & A_X_Lost Hole____ 268' 8 5/8" casing. Set 40 Bax

at 40' & 10 sax dement to 5' below Gl. 10 sax in rat hole. Sep 12 180 CONSERVATION DIVISION Wichita, Kansas

Very truly yours.

Conservation Division Agent