

DISTRICT CONSERVATION AGENT'S REPORT

Handwritten initials and signature

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW-71-1-21W

SEC. 5 TWP. 35 RGE 19W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Walsh
Operator City Products Corp. Address 320 W. 4th St. Wichita, Kansas
Field _____ County Barber

Total Depth 5650 Feet.

Plugging Contractor W. J. Cofspring

Plugging Contractor's License No. Day ratary

Address Wichita, Kansas

(Describe briefly the manner in which the well was plugged)

13 7/8" 310' C.W.C. hole filled with heavy rotary Mud to 300' set plug Displace 35' ex Cement through drill pipe Mud to 30' set plug 14 ex bulls run 15' ex cement cap.

M. L. Rivers
District Conservation Agent

Date 4-29-55

RECEIVED
STATE CORPORATION COMMISSION
5-2-55
MAY 2 X 1955

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 5 T 35 R 19W
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