

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SE-NE-NE

SEC. 3 TWP. 35 RGE. 19W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Pinson  
Operator City Products Corp. Address 710 W J Coppinger 8200 in hall Bk Bldg  
Wichita Kansas  
Field \_\_\_\_\_ County Barber

Total Depth 4823 Feet.

Plugging Contractor W J Coppinger, O.E. Owens, J.P.

Plugging Contractor's License No. dry rotary

Address Wichita Kansas

(Describe briefly the manner in which the well was plugged)

8 1/2 358' C.W.C. hole filled with heavy  
rotary Mud to 350' set plug displace 20.4  
Cement through drill pipe Mud to 35'  
set plug filled to face of collar with  
Cement.

M. L. Picas  
District Conservation Agent

Date 5-21-55

RECEIVED  
STATE CORPORATION COMMISSION  
5-23-55  
MAY 23 1955  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 3 T 35 R 13W  
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