## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

TO:

Remarks:

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas County: File No.\_ Location: Sec.\_ Rge. Name of Field: Total Depth: I have this date completed supervision of plugging of: Well No. Lease Name: Operator's Full Name: Complete Address: Plugging Contractor: Address: 😞 Input Well Oil Well Gas Well SWD Well D & A Other well as hereafter indicated: Was any delay in plugging operations caused by Conservation Division Agent? Yes\_\_\_\_ If yes how long?\_ \_Reason: Operation Completed: Hour Day Month The above well was plugged as follows: SHITON COMMISSION MAY 1 8 1959 CONSERVATION DIVISION Signed: Wichita, Kansas Conservation Division Agent Reviewed: Field Supervisor

PLUGGING

FILE SEC / T.84 R.154

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