

DISTRICT CONSERVATION AGENT'S REPORT

Handwritten initials and a large 'E' or 'R' symbol.

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. ✓

LOCATION SSW-SW-NW

SEC. 6 TWP. 34 RGE. 9W

Dry Hole ✓ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Schuckback

Operator Falcon Seaboard Drilling Co Address Tulsa Okla

Field ✓ County Harper

Total Depth 5170 Feet.

(Describe briefly the manner in which the well was plugged)

*Filled with heavy rotary mud -
20 sac cement spotted at 200
5 sac cement at top of surface
pipes.*

*Send form
invoice to R.C. Patton
612 Dr.*

RECEIVED
Conservation Div.

MAY 19 1950

Handwritten signature
District Conservation Agent

PLUGGING
FILE SEC. 6 T 34 R 9W
BOOK PAGE 6 LINE 21

Date 5-18-50

Large handwritten 'X' mark.