15 - 667-02253-00-00 WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 007-2222 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Sternbeger Wichita, Kansas 67202 WELL NUMBER A-2 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 1249 Ft. from \$ Section Line office within 30 days. 4249 Ft. from E Section Line LEASE OPERATOR Marathon Oil Corporation SEC. 88 TWP. 358 RGE.13 QEXXX (W) ADDRESS RR1, Box 125, Medicine Lodge, KS 67104 COUNTY Barber PHONE#(316) 886-5606 OPERATORS LICENSE NO. 5171 Date Well Completed 2-28-89 Character of Well Gas Plugging Commenced 11-17-92 (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 2-9-93 \_\_\_\_\_(etab) The plugging proposal was approved on 11-17-92 by Cale Moorse and Steve Pfiffer (KCC District Agent's Name). is ACO-1 filed? ves \_\_\_\_if not, is well log attached? yes Producing Formation Miss \_\_\_\_ Depth to Top \_\_\_\_ Bottom \_\_\_\_T.D.\_\_\_ Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 405 none 8.5/8 5063 4 1/2 3750 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from\_\_feet to \_\_feet each set. Circulate set 4800, 2 sx cement on top with dump bailer, pumped 3 hulls, 10 gell, 50 cement 10 gell, 1 hull, 8 5/8 plug, 100 cement, 60-40 POZ, 6% gell Steve Pfiffer on location (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Clarke Corporation License No. 5105 Address\_\_\_\_\_ P.O. Box 187, Medicine Lodge, KS 67104 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Marathon STATE OF Kansas COUNTY OF Barber ,ss. Jeff Sletto (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,

statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) GLENDA MORRISON Medicine Lodge, KS 67104 (Address)

NOTARY PUBLIC STATE OF KANSAS 🖳 My Appt. Exp. Aug. 17, 1984

SUBSCRIBED AND SWORN TO before me this 11 day of February ,19 93

Alonda Mourson Notary Public

My Commission Expires: Aug. 17, 1994