

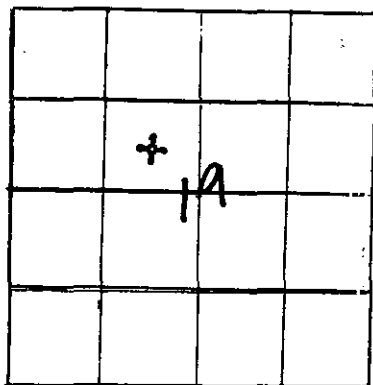
STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Harper SEC. 19 TWP. 32S RGE. 6W E/W
Location as in quarters or footage from lines:
1980' FNL and 1980' FWL of section



Locate Well
correctly on above
Section Platt.

Lease Owner George R. Jones
Lease Name Thompson Well No. 1
Office Address 125 N. Market, Suite 1210 - Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 12-24-82
Application for plugging filed Yes
Plugging commenced 12-24-82
Plugging completed 12-24-82
Reason for abandonment of well or producing formation D & A

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Thompson
Producing formation _____ Depth to top _____ bottom T.D. 4890'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
		7 jts (299')	8-5/8"	set at 299'; cemented with 250 sx, 3% c.c., 2% gel		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole from 4890' T.D. to 420' with drilling mud, added 3 sx. hulls and 40 sx. cement, filled with drilling mud to 60', added 20 sx. cement 10 sx. cement in rathole. 10 sx. cement in mouse hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Services
Suite 600 Colorado-Derby Building, Wichita, KS 67202

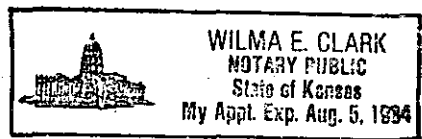
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
George R. Jones (~~employee of owner~~) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
125 N. Market, Suite 1210
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of January, 19 83

[Signature]
Wilma E. Clark **RECEIVED**
STATE NOTARY PUBLIC

My Commission expires: August 5, 1984



JAN 04 1983
CONSERVATION DIVISION
Wichita, Kansas