

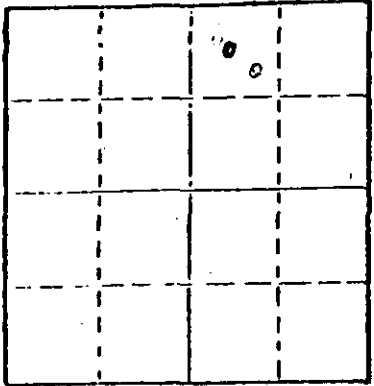
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

HARPER County. Sec. 11 Twp. 34 SRge. 9 W E/W  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines  
150 E of N W NE $\frac{1}{2}$

Lease Owner PICKRELL DRILLING COMPANY  
Lease Name MARTIN Well No. B-1  
Office Address 110 N Market, Wichita 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
GAS



Locate well correctly on above  
Section Plot

Date Well completed / Dec. 23 19 73  
Application for plugging filed 9-22 19 78  
Application for plugging approved 9-24 19 78  
Plugging commenced 10-11 19 78  
Plugging completed 10-17 19 78  
Reason for abandonment of well or producing formation  
Depleted

If a producing well is abandoned, date of last production  
July 4, 19 78

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well BILL OWENS  
Producing formation Mississippi Depth to top 4546 Bottom Total Depth of Well 4564  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	204	NONE
				5 1/2	4544	3589

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

SAND FROM 4564 to 4534. 5 sacks cement from 4534 to 4500.  
Ripped MB 3600. Wood bridge at 250'. Rock from 250 to 240 -  
4 1/2 yards ready mix to surface.

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NOV - 2 1978

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor CLARKE CORPORATION

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack Gurley, Engineer (employee of owner) or (XXXXXXXXXXXXXXXXXX)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Jack Gurley  
110 N. Market, Suite 205, Wichita, Ks. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of November, 1978

Jo Ann Sarver  
Jo Ann Sarver Notary Public.

My commission expires February 18, 1980.



WELL LOG  
Martin B #1  
NW NE 11-34-9W  
Harper County, Kansas

Name of Operator: Barbara Oil Company  
Suite 4650, One First National Plaza  
Chicago, Illinois

Date Completed: December 23, 1973

<u>FROM</u>	<u>TO</u>	
0	50	Sand
50	630	Red bed and shale
630	1310	Shale
1310	3487	Shale and lime
3487	3528	Sand
3528	3771	Lime and shale
3771	3857	Stalnakar
3857	3890	Lime and shale
3890	4564	Lime
4564		Total Depth

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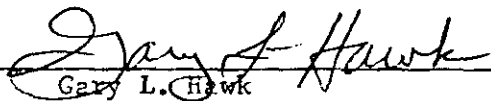
SEP 25 1973

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS

COUNTY OF BARTON ss

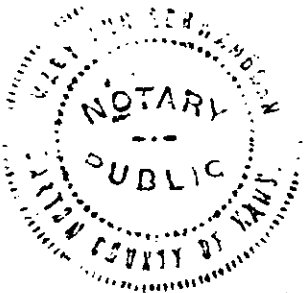
Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

  
\_\_\_\_\_  
Gary L. Hawk

Subscribed and sworn before me this 28th day of December, 1973.

  
\_\_\_\_\_  
Notary Public Barton County

My Commission Expires 7-10-77



DATE 8-11-78 WELL NO. 1 LEASE Martin B FIELD Hibbard NE

ELEV.:  
KB 1320  
GL 1310

204' Base 8 7/8 28# w/22 SS w/2% gel & 3% cc

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SEP 25 1978

CONSERVATION DIVISION  
Wichita, Kansas

453 1/2 Base 2 3/8" 4.7# EUE Non-API tby w/3 7/8" rock bit on b fm.

4550 Base 5 1/2 12.0# Limited Service Csg w/175 SS w/15% salt.

4564 RTD