STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All'Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

800 Bitting Bu	on Commission ilding	Barber	·	Count	, see 24 a	rum 34 Rae	12 (W
Wichita, Kansa	NORTH						ora Gasoline C
	<del></del>	Lease Owner			***		•
!	!	Lease Name		mphrey B			- Well No. 1
1 :		Office Address_k	<u>Vichita Ry</u>	<b>⊈⊈∉¥¥,</b> Ka	msas		
	- <del>-     -</del>						lole
1 ' ¦		Date well comp	-		6/3/55 6/2/55		
<u>i</u>	<u> </u>	Application for			1/2/2-		19
		Application for			6/3/55		19
		Plugging comme			6/3/55		19
<u>  j</u>		Plugging compl				Dry Hol	19
1 !		Meason for abate	donnent of w	en or producing	8 totmadon	D1 7 1102	<u> </u>
1 :		If a producing	well is abando	ned date of la	est production	<del></del>	19
		1			- <del>-</del>		ore plugging was con
	ll correctly on above Section Plat	menced?					
		supervised plugging of thi	s well	M. A. Ri	ves		
Producing forms	ation	D	epth to top	Botton	n	Total Depth of	Well 5400 Fe
Show depth and	l thickness of all v	vater, oil and gas formation	ıs.				
OIL CAS O	OR WATER REC	ORDS					CASING RECORD
OID, OAS (	- WATER REC	<del>-  </del>	<del></del>	<del></del>	1	·	SABING RECORD
FI	ORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
					8 5/8	305	none
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				<del></del>	<del> </del>		<del></del>
		er in which the well was p			<del>'</del>		<u> </u>
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	<u> </u>					<del></del>	
							<u></u> _
	<u> </u>						<del></del>
	_ <del></del>	<del></del>					<del></del>
					<del></del>		
	<del></del>	(If additional	description is nec	PAGUETY MAD BACK	of this shoot)		
Name of Plugg	ing Contractor	Trans Era Petro			or this sheet)		
Address		Box 633, Russell					
- <del></del>							
om town or	KANSAS	<b>.</b>	· ·	RUSSELL			, <del>-</del>
STATE OF			NTY OF	<del></del>		_, S8.	
	R. B. S	4					of the above-describe
		ath, says: That I have known that the same are true and				rs herein contair	ed and the log of the
above-described	wen as med and	mar the same are true an	d confect. So	neip me Con.	2//		
	•		(Signature)	_ (R	rout	15.1	miller
				معد	• •		
		·				Address)	<del></del>
Subscribi	ED AND SWORN TO	before me this 22nd	day of	<u>June</u>		, 19	<u>55</u>
				11/0	raie (s	4004	
		00 55			go co	700	Notary Public.
My commission ex	pires	<u>=30=57</u>	<del></del>	. '		THE POP	On
•				de .		· 生物心。等	1750
			Levi		GING 124 DIZ	W. 6-211	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
			100	7 PACELY	4 19	6-24	22 <sup>13191</sup>

Company: Aurora Gasoline Company
ContriTrans Era Petroleum, Inc.
Humphrey #1

SE SE NE 24-34-12 U Barber County, Kansas

Total Depth: 5400\*

Comm: 5/8/55 Comp: 6/3/55

Casing:

Cement:

8	5/8"	0	305
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8 5/8" @ 305	200 sacks of Monarch
FORMATION	DEPTH

Red Bed	605
Red Bed & Shale	980
Red Bed &Shale	1000
Shale & Shells	1260
Salt	1425
Anhydrite	1485
Shale	1600
Anhydrite & Salt	1740
Shale & Lime	1990
Lime	2110
Lime & Shale	4030
Shale & Sand	4180
Shale & Lime	4275
Lime	5166
Shale	<b>51</b> 80
Sand	5253
Sand & Shale	5369
Lime	5400

STATE OF KANSAS )
COUNTY OF RUSSELL )

SS

 ${\bf L}$  hereby certify that the above information is true and correct to the best of  $\dot{{\bf m}}{\bf y}$  knowledge.

Subscribed and sworn to before me'hhis 22nd day of June, 1955.

Margie Conson Notary Public

My commission expires: 1-30-57

CONSERVATION DIVISION

PLUGGING
PLUGGING
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