Rge. 7W E/W

County. Sec. 29 Twp.32S

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division WELL PLUGGING RECORD

HARPER

lail or Deliver Report to Conservation Division	Locatio	on as "NE/		or foota	ge from li	lnes	·····
State Corporation Comm.	Lease	Tunon Vac	<u> </u>	NE Com			
245 North Water	Lease N		Ewer	oleum Comp		211 No.	1
Wichita KS 67202		Address		L6 Vickers			hito
				eted as O			
-	Charact		r (combr	eted as o	ii, das oi	· Dry noie	<u> </u>
	D 4 - W	GAS	4 - 4				197
		ell comple ition for		filed		-30	19 78
				approved)_18	19 78
		g commenc		approved.) <u>_19</u>	19 78
		g complet) <u>-25</u> - 3	19 78
				f well or			n .
		1 to wate					
	If a pr	oducing w	ell is a	bandoned,	date of	last produ	ction
					eptember		1978
Locate well correctly on above	Vas per	mission o	btained	from the	Conservati	ion Divisi	on or
: Section Plat			-	ng was co	mmenced?	Yes	
ame of Conservation Agent wh					Bill Owe		
roducing formation Mississi				ttom <u>4417</u>	Total Dep	oth of Wel	1 4417
how depth and thickness of a	íl water, oil	and gas	formatio	ns.			i
OIL, GAS OR WATER RECORDS						ASING REC	ORD
FORMATION	<u>CO</u> NTENT	FROM	то	SIZE	PUT IN	. PULLED (OUT.
· Mississippian	Gus.	4396	4417	8 5/8	218	NONE	
				41/2	4399	3567	
						<u> </u>	<u>:</u>
	7 4½X'. Built						
	·						
				STATE	REAL		·
					CORDCIALO	En	
					Ma	COMMISSION	
				·	1401/ 4	09/0N	
(%f additional	description	is necess	ary, use	∍ BACK of CONc	this sheet	P3 11 111 -	1 </td
ame of Plugging Contractor_	CLARKE C	ORPORATION	<u> </u>		ERVATICA	<u>11.14. </u>	<i>b</i> .
					ichita K DIVIS	100	
					Jas		;
TATE OF Kansas	COUN	TY OFS	edgwick			ss.	
John Roger McCoy				SYMMEN XXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
f the above-described well,							
he facts, statements, and ma s filed and that the same are	tters nerein	contained	and the	log of th	e above-d	escribed v	
o ilita una that the bame un	e true and co	rrect Sc	helm m	e God			vel l
•	e true and co	rrect. So	help m	1/	7 _	a	ve I 1
		rrect. So nature)	help m	1/	ga Mec	8	ve I 1
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: .*		nature)	Je	ers-KSB&T	1		
SUBSCRIBED AND SWORN TO 1	(Sig	nature)	816 V/ck	ers-KSB&T	Building,	 	Ks.
SUBSCRIBED AND SWORN TO 1	(Sig	nature)	816 V/ck	ers-KSB&T	Building,	Wichita,	Ks.
SUBSCRIBED AND SWORN TO 1	(Sig	nature)	816 V/ck	ers-KSB&T	Building, ddress) nber	Wichita, 	Ks. 18
	(Sig	nature)s	816 Vick day	ers-KSB&T	Building, ddress) mber	Wichita,	Ks. 18
SUBSCRIBED AND SWORN TO 1	(Sig	nature)s	816 Vick day	ers-KSB&T (A of Nover	Building, ddress) mber	Wichita, 	Ks. 18
	(Sig	nature)s	816 Vick day	ers-KSB&T (A of Nover	Building, ddress) mber	Wichita, 	Ks. 18
· •	(Sig	nature)s 13th	816 Vick day	ers-KSB&T (A of Nover	Building, ddress) mber	Wichita, 	Ks. 18



Christina Louise Sollars STATE NOTARY PUBLIC Sedgwick County, Kansas My Appt. Exp. Feb 20, 1982

WELL LOG Ewertz WD C SW NE 29-32-7W Harper County, Kensas

Name of Operator: McCoy Petroleum Co.

502 Union Center Bldg. Wichita, Kansas 67202

Date Completed:

February 12, 1973

FROM	TO	
0	4042	Not known WD
4042	4075	Ling
4075	4388	Lime and shale
4388	4417	l.1ma
4417		Total Depth

RECEIVED STATE CORPORATION COMMISSION

OCT 2 3 1978

CONSERVATION DIVISION Wichita, Kansas

STATE OF KARSAS

COUNTY OF BARTON #5

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Subscribed and sworn before me this 4th day of April, 1973.

Mary Aun Shwambon Notery Jublic Berton County

My Commission Empires 7/410-73