STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING I		API NUM	BER_15_007_20952	-0000	
200 Colorado Derby Building Wichita, Kansas 67202	AS GX		LEASE N	LEASE NAME Norma		
6.5.5	TYPE OR PRI	NT				
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			Ft. from S Section Line			
			660 Ft. from E Section Line			
LEASE OPERATOR Molz Oil Company				SEC. 35 TWP.34 RGE. 12 XXXXT (W)		
ADDRESS RR #2, Box 54, Kiowa, KS 67070				COUNTY <u>Barber</u>		
PHONE # (316) 296-4558 OPERATORS LICENSE NO. 6006				Date Well Completed		
Character of WellGood				Plugging Commenced 9-3-97		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 9-12-97		
The plugging proposal was approv	ed on <u>9-3-97</u>				(date)	
by <u>Mike Maier</u>			(KC	C District Agen:	tis Name).	
Is ACO-1 filed? yes If m						
Producing Formation <u>Miss</u>					4859	
Show depth and thickness of all	water, oil and gas	s formatio	ons.			
OIL, GAS OR WATER RECORDS		C/	ASING RECO	20		
Formation Content	From To	Size	Put In	Pulled out		
		0 5 /0	381	325	 -	
		8 5/8 45	4859	3700		
Describe in detail the manner in placed and the method or method were used, state the characte	s used in introduc	ing it in	ito the ho	le. If cement or	other plu	
Lay down rods and tubing, sand we	11 back to 4700, d	ump 4sx po	ortland cer	ent with dump b	ailer	
stretch and cut pipe at 3700, lay 100 hulls, 8 5/8 wiper, 100sx, 60		ed pump 30	JO hulls, I	0 jel, 50 cemeni	<u> 10 jel</u>	
(If additional descri	ption is necessary	, use BA	K of this	form.)		
Name of Plugging Contractor <u>Cla</u>	rke Corporation		1	icense No. 510)5	
Address P.O. Box 187, Medicine	Lodge, KS 67104					
NAME OF PARTY RESPONSIBLE FOR PL	UGGING FEES: MO	lz Oil Cor	mpany			
STATE OF Kansas	COUNTY OF	Barber		_,ss.		
Alan Vrati1		(8	imployee of	f Operator) or (Operator)	
above-described well, being firs statements, and matters herein	t duly sworn on oa	th, says:	That I ha	ave knowledge of described well a	the fact is filed th	
the same are true and correct, s	- 5-1 0-4	-	sha(1		
GLENDA MORRISON NOTARY PUBLIC	4)	(ddress)	Medicine	Lodge, KS 67104		
My Appt Exp. OJ 14 F BED AND	SWORN TO before me	this <u>17</u>	day d	of <u>September</u>	,199 <u>7</u>	
	_	\mathcal{A}	lend -	Marchan ary Public		
My Commission E	xpires: 10/14/	98		ary Public'		
			_			