

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21,236-0000

LEASE NAME Morton A

WELL NUMBER 3

330 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 34TWP. 34S RGE. 12 (XXR(W))

COUNTY Barber

Date Well Completed 9-21-81

Plugging Commenced 11-20-89

Plugging Completed 11-20-89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Gore Oil Company

ADDRESS 125 N. Market, #1750, Wichita, KS 67202

PHONE#(316) 263-3535 OPERATORS LICENSE NO. 5552

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation Mississippi Depth to Top 4788' Bottom T.D. 4850'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Mississippi	oil/gas	0	310	10 3/4	310	0
			4849	4 1/2	4849	3550

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Plug back with sand to 4730'. Dump 4 sx cement. Plug with 300 lbs. hulls, 10 sx gel, 50 sx 60/40 - 6%, 10 sx gel, 100 lbs. hulls, 130 sx 60/40 - 6% to surface. Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B. J. Titan License No. n/a

Address Box 368, Medicine Lodge, KS 67104

STATE OF Kansas COUNTY OF Sedgwick, ss.

I, Scott W Scheurman, an (Employee of Operator) ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Scott W Scheurman

(Address) 125 N. Market, #1750, Wichita, KS 67202

STATE CORPORATION COMMISSION

11-30-89

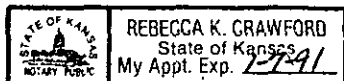
NOV 30 1989

SUBSCRIBED AND SWORN TO before me this 29th day of November, 19 89

CONSERVATION DIVISION
Wichita, Kansas

Rebecca K Crawford
Notary Public

My Commission Expires: 1-7-91



CONTRACTOR'S WELL LOG

OPERATOR:	Ram Petroleum Corporation
CONTRACTOR:	Union Drilling Co., Inc.
LEASE NAME:	Morton #3
LOCATION:	SW SW Section 35-34S-12W Barber County, Kansas
COMMENCED:	August 15, 1981
COMPLETED:	August 24, 1981

0	495	Redbed	Set 14" @ 310' w/300 sxs
495	4150	Shale	common cement 2% gel, 3% CC
4150	4358	Shale & lime	
4358	4508	Shale	
4508	4694	Lime & shale	
4694	4765	Lime	
4765		TD	

We certify that the above foregoing is a true and correct copy of the log on the Morton #3, SW SW Section 35-34S-12W, Barber County, Kansas.

Union Drilling Co., Inc.

R. D. Messinger
 R. D. Messinger

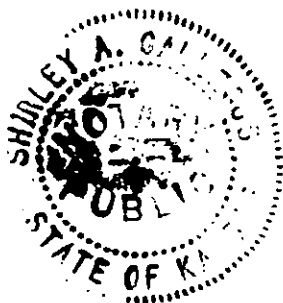
STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 25th day of August, 1981.

My appointment expires:

12-24-84

Shirley A. Gallegos
 Shirley A. Gallegos
 Notary Public



RECEIVED
 STATE COMMISSION

NOV - 2 1981
 11-2-81
 REGISTRATION DIVISION
 Topeka, Kansas