

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21,236

TMB-KCC
21348-0000

LEASE NAME Morton A

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 6

1650 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 35 TWP. 34s RGE. 12 (XXX)(W)

LEASE OPERATOR Gore Oil Company

COUNTY Barber

ADDRESS 125 N. Market, #1750, Wichita, KS 67202

PHONE#(316) 263-3535 OPERATORS LICENSE NO. 5552

Date Well Completed 1-11-82

Character of Well oil

Plugging Commenced 11-21-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-21-89

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Mississippian Depth to Top 4764' Bottom T.D. 4851'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Mississippi	oil/gas	0	311	8 5/8	311	0
			4849	4 1/2	4849	3550

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Plug back with sand to 4710'. Dump 4 sx cement. Plug with 400 lbs. hulls, 10 sx gel, 50 sx 60/40 - 6%, 10 sx gel, 100 lbs. hulls, 100 sx 60/40 - 6% to surface. Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B. J. Titan License No. n/a

Address Box 368, Medicine Lodge, KS 67104

STATE OF Kansas COUNTY OF Sedgwick, ss.

I, Scott W Scheuerman, an (Employee of Operator) ~~XXXXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Scott W Scheuerman

(Address) 125 N. Market, #1750, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 29th day of November, 19 89

STATE CORPORATION COMMISSION
NOV 30 1989
CONSERVATION DIVISION
Wichita, Kansas

Rebecca K Crawford
Notary Public

My Commission Expires: 1-7-91



CONTRACTOR'S WELL LOG

FEB 1 1982

OPERATOR:	Ram Petroleum Corporation
CONTRACTOR:	Union Drilling Co., Inc.
LEASE NAME:	Morton #6
LOCATION:	SW NE SW Section 35-34S-12W Barber County, Kansas
COMMENCED:	December 17, 1981
COMPLETED:	December 29, 1981

0	316	Redbed & shale	Set 8-5/8" @ 311' w/300 sxs
316	4004	Shale	common 2% gel, 3% CC
4004	4274	Shale & lime	
4274	4850	Lime	
4850		TD	

We certify that the above foregoing is a true and correct copy of the log on the Morton #6, SW NE SW Section 35-34S-12W, Barber County, Kansas.

Union Drilling Co., Inc.

R. D. Messinger
 R. D. Messinger

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 12th day of January , 1982.

My appointment expires:
12-24-84

Shirley A. Gallegos
 Shirley A. Gallegos-Notary Public



RECEIVED
 STATE CORPORATION COMMISSION
 11-2-89
 NOV - 2 1989
 CONSERVATION DIVISION
 Wichita, Kansas