

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-007-21,234-00-01

LEASE NAME Alberding

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

2970 Ft. from S Section Line

2310 Ft. from E Section Line

LEASE OPERATOR Gore Oil Company

SEC. 34 TWP. 34s RGE. 12 (N) or (W)

ADDRESS 125 N. Market, Suite 1750, Wichita, KS 67202

COUNTY Barber

PHONE# (316) 263-3535 OPERATORS LICENSE NO. 5552

Date Well Completed 10-9-81

Character of Well oil/swd

Plugging Commenced 11-21-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-21-89

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Mississippi Depth to Top 4758' Bottom T.D. 4825'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|---------------|----------|------|------|--------|--------|------------|
| Mississippian | oil, gas | 0 | 310 | 10 3/4 | 310 | 0 |
| | | | 4824 | 4 1/2 | 4824 | 3350 |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Plug back with sand to 4626'. Drove plug to 3590'. Plug back with sand to 3352'. Dump 4' sx cement. Plug with 300 lbs. hulls, 10 sx gel, 50 sx 60/40 - 6%, 10 sx gel, 200 lbs. hulls, 130 sx 60/40 - 6% to surface. Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B. J. Titan License No. n/a

Address Box 368, Medicine Lodge, KS 67104

STATE OF Kansas COUNTY OF Sedgwick, ss.

I, Scott W Scheuerman, an (Employee of Operator) ~~xxxxxxx~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Scott W Scheuerman

(Address) 125 N. Market, #1750, Wichita, KS 67202

RECEIVED
 STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 29th day of November, 19 89

NOV 30 1989
 11-30-89

My Commission Expires: 1-7-91

Rebecca K Crawford
 Notary Public

STATE OF KANSAS
 REBECCA K. CRAWFORD
 State of Kansas
 My Appt. Exp. 1-7-91

CONTRACTOR'S WELL LOG

OCT 20 1981

OPERATOR: Ram Petroleum Corporation
 CONTRACTOR: Union Drilling CO., Inc.
 LEASE NAME: Alberding #1
 LOCATION: SW SW NE Section 34-34S-12W
 Barber County, Kansas
 COMMENCED: September 04, 1981
 COMPLETED: September 11, 1981

| | | | |
|------|------|--------------|--------------------------|
| 0 | 318 | Redbed | Set 10-3/4" @ 310' w/300 |
| 318 | 4470 | Shale | sacks common 2% gel, 3% |
| 4470 | 4612 | Shale & Lime | CC. |
| 4612 | 4721 | Lime | |
| 4721 | 4785 | Lime & Shale | |
| 4785 | 4825 | Lime | |
| 4825 | | TD | |

We certify that the above foregoing is a true and correct copy of the log on the Alberding #1, SW SW NE Section 34-34S-12W, Barber County, Kansas.

Union Drilling CO., Inc.

R. D. Messinger
 R. D. Messinger

STATE OF KANSAS)
)SS
 COUNTY OF SEDGWICK)

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 15th day of September, 1981.

My appointment expires

12-24-84

Shirley A. Gallegos
 Shirley A. Gallegos
 Notary Public



OCT 24 1989
 RECEIVED

RECEIVED
 STATE CORPORATION COMMISSION

OCT 26 1989
 10-26-89
 CONSERVATION DIVISION
 Wichita, Kansas